

## FOLLOW-UP

**BOARD AGENDA  
PULASKI COUNTY  
BOARD OF SUPERVISORS**

**Regular Reconvened Meeting  
Monday, April 20, 1998  
7:00 p.m.**

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### **FOLLOW-UP ACTION**

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### **KEY STAFF**

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1. Agency/Department Presentations:
  - a. Clerk of Circuit Court  
(Clerk requested to contact optical imaging vendor and determine if any savings could be achieved by a lump sum purchase rather than a four year purchase option) Mr. Lookabill
  - b. Electoral Board  
(Staff to prepare an analysis on the cost and savings over a 5 to 10 year period of time, as well as cost comparison be obtained from Wythe County on the operation costs of new machines verses the old machines – County attorney to contact Justice Department for a determination on the legality of utilizing different voting machines at different precincts – Place update on future agenda) Ms. Hanks
  - c. VPI Extension Service  
(Presented)
  - d. Town of Pulaski Shared Services:
    - ◆ Recreation  
(Staff to request from the town the amount of money spent by the town for youth programs only, youth being defined as 18 years of age or less with youth participants being broken down by town resident or non-town resident) Mr. Morgan
    - ◆ Fire Protection  
(Staff to provide information regarding the number of fire responses from the town, as well as fire responses from the volunteer fire departments to the town) Mr. Crigger

- ◆ Thornspring Sewer Line Extension  
(Staff advised project is presently under review and a long-term agreement will be needed)
- ◆ Large Item Drop Off/Recycling Center  
(Staff advised site may be a good prospect for a recycling center in the future)

2. Setting of 1998 Real Estate Tax Rate  
(Tax rate set at 0.62 cents per \$100 of assessed value for 1998)

3. Scheduling of Public Hearing Re: Giles County Membership in NRRRA  
(Board scheduled June 1 as hearing date – Provide supervisors with copy of entire user agreement)

Ms. Hanks

4. Budget Work Session  
(Staff to request financial advisor make presentation to the Board regarding current debt and other long-term capital projects at the regular meeting scheduled for April 27 or May 4)

(Staff to provide Board with a chart to include the student enrollment figures, the number of teachers, number of teacher aides, administrative staff, and other staff for Pulaski County for the last 10 years)

5. Executive Session – 2.1-344(A)

6. Other Matters  
(Approved funding of \$1,000 to PCHS Chess Team to be used as travel expenses for its participation in National Chess Championship Tournament in California – Notify Chess Association and request representatives appears at April 27 Board meeting to accept donation)

Ms. Hanks

7. Adjournment